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CONFIRMATION NO. 4857

|                                                                                                                                                                                                                                                                                                                                          |                                                                                                                   |                           |                                                                                                                                                                                                      |                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| SERIAL NUMBER<br>10/823,366                                                                                                                                                                                                                                                                                                              | FILING DATE<br>04/12/2004<br><br>RULE                                                                             | CLASS<br>353              | GROUP ART UNIT<br>2851                                                                                                                                                                               | ATTORNEY<br>DOCKET NO.<br>200310765-1 |
| <b>APPLICANTS</b><br><br>Dan R. Dwyer, BattleGround, WA;<br><br>Howard G. Wong, Portland, OR;<br>Robert M. Schneider, Corvallis, OR;                                                                                                                                                                                                     |                                                                                                                   |                           |                                                                                                                                                                                                      |                                       |
| ** CONTINUING DATA ***** <i>NONE MSK</i>                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                           |                                                                                                                                                                                                      |                                       |
| ** FOREIGN APPLICATIONS ***** <i>NONE MSK</i>                                                                                                                                                                                                                                                                                            |                                                                                                                   |                           |                                                                                                                                                                                                      |                                       |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 06/24/2004                                                                                                                                                                                                                                                                             |                                                                                                                   |                           |                                                                                                                                                                                                      |                                       |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after allowance<br>Verified and Acknowledged <i>[Signature]</i> <i>MSK</i><br>Examiner's Signature Initials |                                                                                                                   | STATE OR<br>COUNTRY<br>WA | SHEETS<br>DRAWING<br>5                                                                                                                                                                               | TOTAL<br>CLAIMS<br>23                 |
|                                                                                                                                                                                                                                                                                                                                          |                                                                                                                   |                           |                                                                                                                                                                                                      | INDEPENDENT<br>CLAIMS<br>4            |
| <b>ADDRESS</b><br>22879<br>HEWLETT PACKARD COMPANY<br>P O BOX 272400, 3404 E. HARMONY ROAD<br>INTELLECTUAL PROPERTY ADMINISTRATION<br>FORT COLLINS , CO<br>80527-2400                                                                                                                                                                    |                                                                                                                   |                           |                                                                                                                                                                                                      |                                       |
| <b>TITLE</b><br>Display device for projecting an image alternatively onto a remote surface and a rear projection screen                                                                                                                                                                                                                  |                                                                                                                   |                           |                                                                                                                                                                                                      |                                       |
| FILING FEE<br><br>RECEIVED<br>910                                                                                                                                                                                                                                                                                                        | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                           | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |                                       |

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|  | <input type="checkbox"/> Other _____  |
|  | <input type="checkbox"/> Credit _____ |

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